

World racism thrives

Leela Cabral

SOUTH AFRICA: the bloody, apartheid regime symbolising world racism and capitalism and the other cancerous growths of this imperialist planet.

SOUTH AFRICA: a fascist tumour in the side of the glorious socialist republics of Zimbabwe, Mozambique, and Angola.

SOUTH AFRICA: boot-stomper on the fledgling freedom instinct of the courageous people of Namibia.

The racial oppression of the valiant black people is simply a function of the greenback-grabbing instincts of the waterboys of international capital. It is the waste product of corporate money-lust. Not simply an aberration of a syphilitic white population, it cannot be cured with penicillin.

But there are fundamental differences between the process of change as it manifested itself in Europe and the social revolution in the countries conquered by imperialism. Whereas in Europe the development of capitalism — was a relatively gradual and organic process, in the conquered territories the process assumes the character of a cataclysm.

The colonial bourgeoisie and radical petty-bourgeois intelligentsia are concerned with their own advancement and not with the profits of the scrounging financiers in the metropolises.

According to recent South African government propaganda, "The South African government has taken an imaginative and much-debated step towards a system which recognizes the diversity and rights of its people. Its proposals will give each national group the means to participate more fully in

government."

This diversity is best seen in the means through which the blacks are "allowed" to die in jail. Bantu Steve Biko and numerous others have all suddenly decided to "commit suicide" on the spur of the moment. Glory to the memory of Steve Biko, Neil Aggett, Ruth First!

The national struggle is, in short, the form the class struggle takes in South Africa. National liberation can therefore be achieved only by placing in power the propertyless workers who, standing at the head of an united and independent nation, will place socialist reconstruction on the order of the day. In this sense the national and class questions coincide in their social base.

Prime Minister P.W. Botha spoke at McGill yesterday before an audience of 6.

World capitalism thrives

Leela Ntzoze Cabral

EL SALVADOR: the outpost for gung-ho export for the waterboys of Yankee greed.

Reagan admires the use of the gun, after all he's an elderly man (phallic symbol). Roberto D'Aubisson thirsts for the fluids of a communist corpse including Jimmy Carter and Nazi sympathizer Pierre Trudeau.

EL SALVADOR: The stench of the dismembered rotting torsos of the Salvadorean people are like the smell of oil (\$\$\$\$\$) to the running-dog capitalist world.

EL SALVADOR: Overpowering the valiant struggle of the downtrodden peasantry, fascist america licks the wounds of a dying populace. It is an aberration of the American popular policy that may be cured only by Jim Jones' KoolAid.

There are fundamental differences between the process of change as it manifested itself in Europe and the social revolution in the countries conquered by imperialism. Whereas in Europe the development of capitalism — was a relatively gradual and organic process, in the conquered territories the process assumes the character of a cataclysm.

The colonial bourgeoisie and radical petty-bourgeois intelligentsia are concerned with their own advancement and not with the profits of the financiers in the metropolises.

According to recent El Salvadorean government propaganda, "The government of El Salvador has taken an imaginative and much-debated step towards a system which recognizes the diversity and rights of its people. Its proposals will give each national group the means to participate

more fully in government."

This diversity is best seen in the means through which the "terrorists are "allowed" to die in jail. Archbishop Oscar Romero and numerous others have all suddenly decided to "commit suicide" on the spur of the moment.

The national struggle is, in short, the form the class struggle takes in El Salvador. National liberation can therefore be achieved only by placing in power the propertyless workers who, standing at the head of an united and independent nation, will place socialist reconstruction on the order of the day. In this sense the national and class questions coincide in their social base.

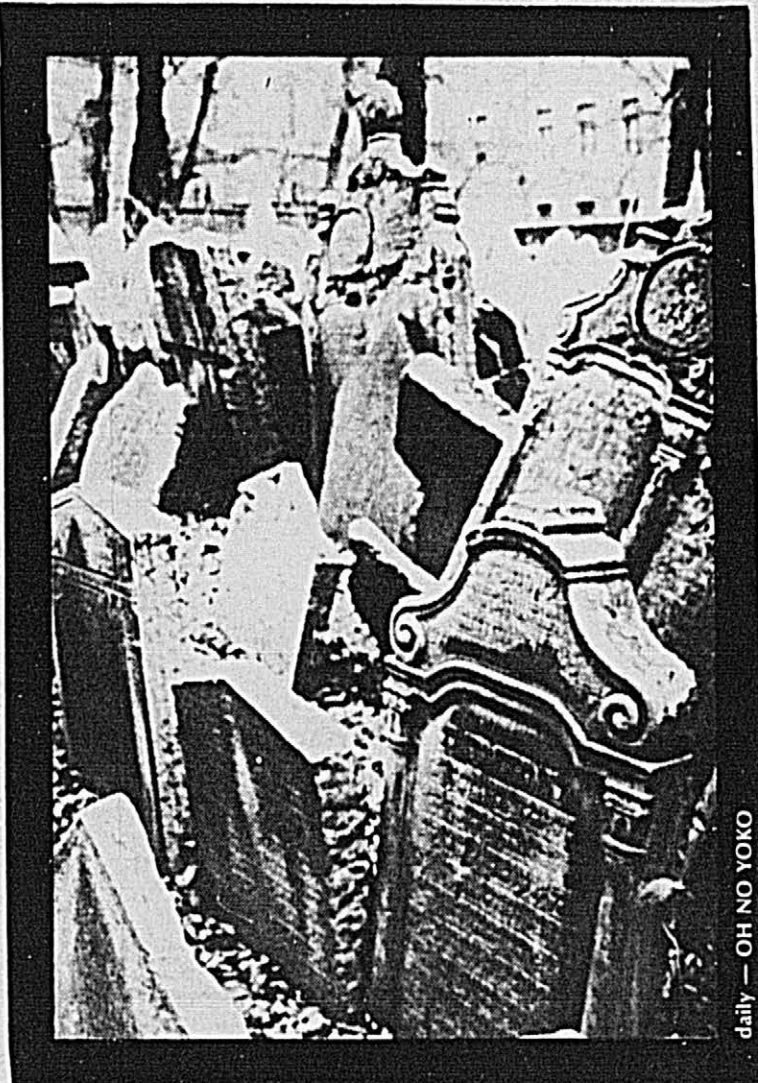
Moderate rightwinger Roberto D'Aubisson spoke at McGill yesterday to approximately 2 people.

**One more
McGill Daily
for the year.**

**Final Edition:
April 5, 1984.**



Five hundred students from around Québec occupied the Radio Québec building in Montréal last night.



daily — OH NO YOKO

500 occupy Radio Québec

The immediacy of this story required that it be printed before our next paper. We chose to include it in the Joke Issue but wish to stress that this is a legitimate news story. We hope there will be no confusion.

by Leela MadhavaRau and Albert Nerenberg

Five hundred students from around Québec occupied the Radio Québec building in Montréal last night demanding negotiations with the PQ Education Minister, Yves Berubé.

Students entered the building and chained exits shut at approximately 17h00. The occupiers left only when a few students were violently pressured by the police. Most demonstrators left calmly although several were carried out the doors and thrown onto the pavement by MUC police.

The occupation, organised by l' Association Nationale des Etudiants(es) (ANEQ) fooled police, who expected only a demonstration of a small number of people. In the afternoon, students marched to the Ministry of Education building where they were protesting. At one point, all the demonstrators moved down the street to the

Radio Québec building and burst through the doors into the building, startling security guards. Radio Québec is owned by the Provincial Government.

Yves Berubé refused to meet with the occupiers.

The occupiers were protesting the PQ government's plans to reform CEGEP education, change the loans and bursaries system, drastically reduce funding to universities, initiate out-of-province differential fees, and increase foreign student fees.

Organisers of the occupation were surprised by the turnout. "We knew a lot of people were coming, but we didn't expect that many to occupy," said Peter Wheeland, ANEQ Secretary General.

Students came from Québec City, Trois Rivières, St Jerome, Victoriaville, and Montréal.

ANEQ is planning an International Student Day, next Friday, a day long forum to discuss international and out-of-province fees. Student are being encouraged to boycott classes.

The McGill Student Committee Against the Fee Hike is having an open meeting today at 12h00 in room 310 of the Union Building to plan strategy for action against the increases.

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Students strive towards destruction of capital

by Krupskaya Bakunin

Capitalism, at this time, is in the final throes of its final great crisis. The students have been opiated by the ideological forces of the oppressors. Deep within their collective consciousnesses, the students despair. Some revisionists suggest we organise the students around specific demands (populism): this liberalism must be combatted (stalinist analysis). True marxist analysis calls for utilisation of the latent class consciousness of the intelligentsia (insipid post-marxism).

McGill students are characterised primarily by their avid taste for fashion. They consume endlessly (Marcuse) the irrational products of the capitalist system — heavy studded belts and stage make-up. They adopt exaggerated dominant bourgeois class styles while playing croquet (self-righteous socialist anarchism). These are the pastimes of the intelligentsia.

But, students, do not despair (Fanon). A true scientific analysis reveals that these tastes contribute directly and necessarily to the downfall of capitalism (vulgar marxism). This will occur through capitalism's weakest link: The Third World (late-leninism as opposed to Sweezy and Baran).

The horror faced day by day by the peoples of South and Central America can be traced directly to the existence of comprador (Gunter Frank, neo-leninists) military oppressors, marching in the streets and gunning down the people's necessary desirous aspirations for socialist revolution.

Scientific analysis leads us unwittingly to conclude that the sole failure of popular uprising lies in the insight that the military have the guns and the people have little (moral marxism, dependistas).

Adding in a dash of Marcuse to clarify our understanding of the emotional superstructure in the forces of history we are led

to a deeper appreciation of the concrete historical situation. That is, the military alone possess the legitimising force — which lies in their well-pressed uniforms. Both the colour and the sound of the cloth contribute to the terrorism with which the military brow-beats the people (Clever). The people need to be freed of the ideological oppression allowed and justified by uniforms (the Frankfurt school).

So what is the role of the student in overthrowing this sham?

The present importance laid by Canadian youth on the rebel look can be successfully tapped to tear the sinews of militaristic capitalism.

Immediately, the student organisations must begin importing military uniforms from Colombia, El Salvador, and Guatemala. They must commit themselves fully to this duty, religiously calling the despots in these countries, demanding over and over to buy their uniforms.

The uniforms will sell well, the fashion and profit potential of such an exotic good (confused Marx) as an El Salvadorian beret is fully realized under the illogical capitalist system.

The natural capitalist sentiments, inculcated by the need within the capitalist class to back-stabbingly compete amongst themselves (correct Marx), will lead Canadian capitalists to seize on this opportunity to realise great profits (not withstanding the falling rate of profit). The students' demand for these goods will be great, they will swallow up the clothes of the great oppressors. Walk in the streets with khaki, dance in khaki, change what was once part of imperialist cultural legitimization into a statement of rebellion (inverted Marcuse).

In the irrational dictatorships of the colonised nations the leaders in their money-grubbing historically ordained role will sell their uniforms, realising

great profit. Soon there will be no uniforms. The system will be in a great crisis of underproduction (a rare occurrence). The military oppressors will freeze.

The military will be forced to go naked. They will be exposed to all the elements, sun, red ants, mosquitos, black flies.

The class will be fragmented

(i.e. mystification), those with clothes and those without.

The people will be freed from both the ideological terrorism of regiment dress and the capitalist short-term efficiency of the military. The people will be able to realise their desires for revolution and their true humanity (Fanon).

What peasant will listen to a naked officer? What shopkeeper will change her vote for an unclothed general?

Do not despair students. Your role is clear. It is ordained. The natural historical forces (sheathed in your love of rebel fashion) will lead you to revolutionary consciousness.



daily — K.Y. HAMILTON

Elections dish out cream puffs

by Vladimir Fidel Chi Minh

The time has come to remove the scales from our eyes, to right the scales of natural justice, to play the scales of harmonious solidarity, to scale to the bloody summit of revolutionary criticism! The time has come at last! Election time.

Sometime within the next eight months Canadians will be called on to exercise their democratic franchise. Or say so the promoters of the Canadian democratic crypto-fascist sham.

Mindful of our duty to the Student-Worker Alliance, and our stated policy of educating the masses, we present for your perusal several summaries of the positions, policies, and level of political correctness of the major parties engaged in the

struggle.

The Cream Puffed Communists (Marshmallows and Licorice (not black licorice) The CPC(ML) are often referred to as the Candy Ass party. This is a party of sugar addicts. Where else could they get the energy to shout their leather throated slogans? Such gems of oratory as "Resolutely condemn and resist the efforts of the Racists and Fascists to oppress the Proletariat masses...and what the hell are we doing in this demonstration?"

This group is most adept in the area of fooling people, most especially themselves. They like to think that their views have value in the market place of ideas. Hardly. A CPC(ML) slogan is hardly worth the spit-

tle it lies with.

Good Points: There are very few of these types left around.

Bad points: Still too many for our liking.

New Democratic Party, Liberal Party, Progressive Conservative Party Ha, ha, ha. Members of the Student-Worker Alliance are categorically directed to shun, of their own accord and by their own free will, any attempt of these bourgeois diluters of class consciousness to gain their vote.

As liberal democracy and trade unions are merely a ruse to pacify workers while exploiting their alienated labour, members of the Student-Worker Alliance will voluntarily destroy all polling stations within walking distance of their tenements.

Making beautiful revolutions while making love

by Krupskaya Bakunin and Nadezhda Goldmørn

After the chains of capitalist domination are cast off, so will we cast off our clothing. Down with the fripperies of boots and winter coats. Out with the obscenities of pants and ties. Away with the trivialities of socks and shirts. As a revolutionary free spirit you should have given up underwear long ago — y'know what I mean, man?

When the revolution arrives, quick as a taxi flagged down on Sherbrooke, we will all be free and naked.

We will have no need for outer trappings to mask our real selves. We will have no desire for bulky layers to tamper our lovely body thermostats. We will walk barefoot across this

brave socialist land and we shall not be cold.

All the bounty of the Earth Mother shall be spread before us. Her creatures shall greet us and shall not be afraid. From bears to sparrows, the animals shall be our friends. And we shall not eat them.

For we shall be non-smoking, non-aggressive, non-sweating, vegetarian feminists. Yeah, yeah, yeah.

And how shall all this come about?

With a simplicity and ease, the revolution of love shall overtake us while we sleep. (After we smoke our ganja and lay the material reproduction of our ethereal onenesses upon our barren hardwood floors)

You must open your self to

this moment, its possibility. Loving yourself and having all. We must rid ourselves of unnatural technology, the intrusive MACHINE which menaces our born individual-collective self-outward melting aura's. We must flow with each and all.

Laughing as we rise (gently) towards our goal, we will suddenly know that the revolution we have pleasantly strived for, has arrived. We can eat tofu and feel each other and rub stones when the feeling washes over us.

There will be no smokestacks. There will be no work. There will be no cities. There will be miles and miles of seaside community living spaces (sort of like your parent's cottage was on

Lake Ontario).

The future is clear — bright and glowing. We shall band together in intimate clusters of forty and heat our sunny homes with solar power. Food and flowers will spring up naturally in our paths, reaped effortlessly by our prehensile tails. Our hands shall be clean and our palms shall be smooth.

We shall throw our diaphragms into the wind. We shall freely multiply as deigned by the natural given fertility of the earth. The children will be loved and raised by all in respect for truth and selfhood. They shall go forth. They shall walk softly. Ad Nauseum.

We shall have no need of machines for Mother Earth will do our bidding. The only

necessary violence before eternal grooviness of post-revolutionary society is the collective knee touching wishing away of concrete, glass, steel, microchips, briefcases, automobiles, telephones, and all the hard objects of this heartless world of Mammon. There, on the steps of our Vermont commune, we can make it happen.

And after this short spell of kindhearted destruction, we shall return to our natural states, fully equipped to deal with this best of all possible best worlds.

Nakedness, ganja, and spoonfuls of love for the free world to come! Peacefully onward with the glorious revolution!



daily — MARGARET BOURGEOIS WHITE

**Glorious Argentinian-born physician
Comrade Ernesto Che Guevara
seen here in Revolution Square, Havana after his
nefarious murder in 1967 by Bolivian crypto-fascists.**

lovepome

by aymee earthchild

The cat was lying in the street
I ran after it and finally squished
its head with my stiletto heel.

I couldn't get my heel out of its
fucking head
What a fucking trap that cat's
head was

Behold the intellectual, with his
heel in the cat's head of the
civilised world!

Fuck it! i said
i was angry.

i felt my anger.

My anger was beautiful.

It made me strong.

My foot was in the cat's head.

The cat's squished cerebrum.

The corrupt morally leprous
thing they call the Modern
World!

O GOD, I WAS ANGRY

but it was ok. i knew my anger
was beautiful

I could reach out to the cat
WITH LOVE

The proud strong free happy
meaningful aquarian love born
of the anger

of finding your foot

in

a

cats

head

Rascists and fascists deprive workers of right to defecate and milk fervor of revolution

Investigation has shown The McGill Daily that members of the bourgeoisie have discovered an evolutionary breeding process whereby they can genetically stifle the urge to defecate. By denying this technological achievement to the masses, they succeed in inhibiting the revolutionary process.

By forcing the working class to excrete bodily wastes once a day, they smash the formation of revolutionary energy through enforced defecation. They closet valient workers into cubicles of alienation, erecting walls around lost individuals of an atomized society (as formulated by the Vermont fugitive Murray Bookchin). Revolutionary energy grows inert, and is flushed down through the sewage system, where it joins the cast-off flotsam of a capitalist society.

The conclusion arrived at by the Daily collective (formulated along the lines of revolutionary focci as asserted by comrade Che) is that the only way to regain this important energy for the purposes of global proletarian revolution is by saving and eating one's own shit. Power of the feces to those who produce them!

In Russia (oh-mother-russia), in the early days

following the glorious 1917 Revolution, members of the Party were able to retain their revolutionary fervor by eating feces provided by Lenin and Trotsky. Stalin later forced Trotsky into perma-constipation and exile.

The corporate controlled, anal retentive bourgeoisie will do anything in its power to prevent the revolutionary energies of the working class from being harnessed. The Daily has discovered that they even have gone so far as to secretly imbed laxatives within commercially produced food in order to more rapidly drain the revolutionary potential energy of the masses.

What is to be done? A soviet is being organized on campus to consider the problem. Individuals will be encouraged to engage in coprophagist criticisms of themselves and their comrades. A plan of action will be formulated in order to destroy the power of the bourgeoisie by using their own ploy against them, and forcing them to defecate until their instrument of control — their anal retention energy — is exhausted and a dictatorship of the proletariat can begin.

The Staff of The McGill Daily



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No matter what Pioneer receiver you select, you can be assured of leadership technology and product integrity engineered to keep you happy for many years to come.

Sample just some of the following highlights:
SX-60 NON-SWITCHING QUARTZ-PLL SYNTHESIZER RECEIVER—It offers continuous average power output of 80 watts per channel, min. at 8 ohms, from 20 hertz to 20,000 hertz with no more than an incredibly low 0.005% total harmonic distortion. Power transistors are always on thanks to the bias-tracking Vari-Bias circuit—the single most important factor for this clear, smooth, silky sound.

It also offers Quartz-PLL digital tuning, 10 FM and 10 AM station presets, digital readout, microcomputer controlled circuitry, video input

for stereo sound from your video player or disc and much more.
SX-50 Features 50 watts per channel continuous power with no more than 0.007% total harmonic distortion. Now consider Non-Switching Power Amplifier, Quartz-PLL synthesizer tuning, Presets for 8 FM and 8 AM stations, Computer control, Video ready, and Simulated stereo sound all around and you've got a great Pioneer receiver.

SX-40 Offers continuous average power output of 38 watts per channel with no more than 0.02% total harmonic distortion. It too, features Quartz-PLL synthesizer tuning, Presets for 8 FM and 8 AM

stations, Computer control, Video ready, Simulated stereo and much more.
SX-303 This modestly-priced receiver features continuous average power output of 45 watts per channel, min. at 8 ohms, from 40 hertz to 20,000 hertz with no more than 0.3% total harmonic distortion.

For higher sensitivity and selectivity there is the FET FM front end, PLL stereo demodulator in IC form and much, much more.

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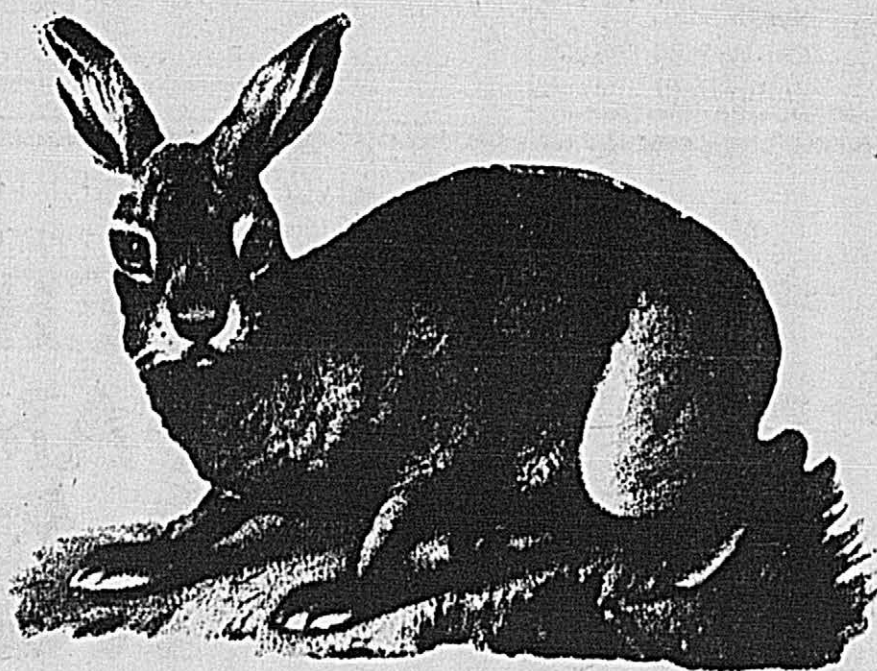
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